



**July  
2019**

**JULY 2019**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31	1	2	3

Printable Calendars by [Batacalendars.com](http://Batacalendars.com)

**Dates to remember**  
 July 2<sup>nd</sup> & 16<sup>th</sup>  
 Borough Council meetings at 7:15 PM  
 July 15<sup>th</sup> Current Utility Bills are due  
 July 18<sup>th</sup> Shut off notices will be posted for bills that were due on June 15<sup>th</sup> that remain unpaid.

**Bible Fellowship**  
 There is a non-denominational bible study every Saturday night at 6:30 PM. The study is led by Pastor Ricard A. Everly and is held in the old Scout building. All are invited to attend. For more information call 724-984-3204.

**Point Marion Library**

On June 7th the library welcomed the Nemaocolin Woodlands Wildlife Academy with their program "Wildlife Zoo". 22 people (children and adults) enjoyed the program, being able to interact with the animals there.

On Tuesday, July 9th join us for a hands-on STEM based water program presented by Lourie Stewart, Penn State Extension Master Gardener - keep in mind our August program "Flemish Giant Rabbits" presented by local residents Chad and Sandy Martin to be held Friday, August 9th - all programs will be held at 11:00am at the library.

We have audio books available for people going for summer vacations. Stop in and see if there is one you may like

Here are our current Library Board Members-  
 Amy Apicella - Gloria Bowers - Julie Brooks - Ashleigh Callahan - Zoann Callahan - Jackie Casini - Beth Reseter - Rita Swanger - Jo Watts      Library clerk - Joyce Dills

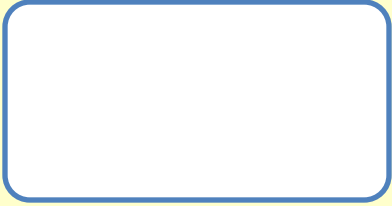
A member of Fayette County Library System  
 Point Marion Public Library  
 399 Ontario Avenue - Phone 724-725-9553

e-mail: [pmlibrary@verizon.net](mailto:pmlibrary@verizon.net) - web-site [www.pointmarionlibrary.com](http://www.pointmarionlibrary.com)

For more info about Fayette County, Pennsylvania, libraries, contact [fayettelibraries@gmail.com](mailto:fayettelibraries@gmail.com)

**Library Hours**  
 Monday – Thursday Evenings 6-9  
 Tuesday afternoons 2-4  
 Saturdays noon -2

If you have something you would like to see in the Pointer news please drop it off at Clar-Mac Sales or email it to [kgriff5796@gmail.com](mailto:kgriff5796@gmail.com) no later than the 25<sup>th</sup> of the month prior to the month you want to have it published in.



**New businesses in town**  
 Be sure to visit Julie Brooks and Taresa Nicola at the Penn Street Salon in the former Cut to the Point location.  
 Visit Rhonda Daniels with your fur baby at Scruffy to Fluffy pet grooming in the former Little T's Salon location.

**Rotary Club of Point Marion**

**Looking to do something positive in your community???**

All meetings are open to the public, area residents are encouraged to attend. Meetings are held in the social room of the First Baptist Church at 6:00 PM. Call Philip Rishel at 724-725-5245 for membership information. Your area Rotary Club has great programs, good fellowship and wonderful service opportunities. Come join us! Open to all area women and men.

Meetings for July:  
 4<sup>th</sup>: No Meeting  
 11<sup>th</sup>: Installation of officers and induction for new members  
 18<sup>th</sup>: Family Picnic at the home of Toni L'Hommedieu  
 25<sup>th</sup>: Community Service: A lesson on how to give back something. Rotary's international motto is: "Service Above Self"

**Town Trivia for the month of July in...**

**1767**--July 16, Sixteen Indians joined Charles Mason and Jeremiah Dixon just west of Fort Cumberland. They came with instructions from the Six Nations to conduct them through their country. A trader, Hugh Crawford, accompanied the Indians as an interpreter.

**1780**--July 14, Albert Gallatin lands in America.

**1919**--Point Marion celebrates the July 4th holiday with a big parade followed by a community celebration at Camp Run Park.

**1928**--July 8, the first issue of the Point Marion News sold for five cents a copy. It will be published every Thursday.

\*The contract for the construction of the Stewartstown Road in Union district from a point near the village of Stewartstown to the PA state line, by way of Lyons Cross Roads. It is 2.71 miles in length.

\*Public Library moves into the school building.

\*Evergreen Memorial Park cemetery is now ready for use. One year ago, this area was a large alfalfa field.

**1930**--Heat closes the Point Marion Glass Novelty Co. for a week. Torrid spell makes it impossible for glass blowers to work.

**1940**--July 2, Friendship Hill Assoc. to celebrate the 160th anniversary of the landing of Albert Gallatin. Gallatin's great-granddaughter and other descendants will be present for the celebration.

\*Barney's Theatre lowers their admission rate for the Sat. and Sun. matinees to 20 cents for adults, children 10 cents.

\*July 11--Members of the late Albert Maxfield Lynn, founder of Lake Lynn, were in the area for a fishing trip.

\*July 25--Houze Co. builds a chemistry and glass research laboratory.

**1944**--Point Marion residents heard Corporal Quinter Colebank of this community entertaining as a pianist and vocalist on the "Yank in Britain" program broadcast from London, England.

**1949**--The Uniontown Concert Orchestra will present a public concert at the athletic field. Anthony LoCoco, band director at PMHS, is the director of the Orchestra.

**1952**--Houze Co. preparing a nationwide campaign to promote their new sunglasses.

\*Fayette County will have ten "sky watch units" to man airplane observation posts on a 24-hour basis. Two selected sites are Smithfield and New Geneva.

\*Southeastern Greene School District plans a new high school building for \$400,000 and will hold 300 students.

**1955**--Southwestern PA, including the Point Marion district, is being mentioned for the proposed route of the turnpike spur to connect with the West Virginia super-highway.

**1961**--The Point Marion Garden Club meets to plan a flower show in August in the Point Marion Jr. High School building.

\*Over \$300 in cash prizes will be awarded at the upcoming Veterans' Carnival.

\*Local A & P Store has whole chickens \$.23 lb., ducks \$.39 lb., evaporated milk 6 tall cans \$.79, bananas \$.11 lb., and corn is \$.69 a dozen ears.

**1981**--July 2--Fayette Co. Commissioners to visit the McKinley Hill area regarding the construction of low-income housing.

\*Local bridges scheduled for inspection. A major rehabilitation was completed in 1976 and painted in 1977. The Cheat River Bridge was built in 1908 and in 1934 a sidewalk was added. It was modified in 1949 and a new five-inch open steel grid flooring and timber sidewalk was constructed, it was cleaned and painted also. Now it will cost \$46,700 this year to clean and paint the bridge.

\*Gallatin Bank gives free a place setting of authentic Georgetown stoneware dishes with a \$100 savings deposit. Every time you deposit \$25, you can purchase an additional place setting for \$6.45.

\*Roye's Studio has a professional photo shop at 101 Sadler Street.

July 9--after 20 years, Albert Gallatin High School has erected a new sign structure to the front lawn. It cost \$3,800 and money was donated by various donors.

\*Point Marion's new restaurant; Che-Mon, is located on Main Street, across from the current Brass Rail.

\*Gene Corum, former PMHS football coach, named Acting Athletic Director at WVU. He left PMHS in 1950 to be an assistant WVU coach, then was head coach from 1960-65.

\*Point Marion Rotary has 32 members at this time.

**1990**--Reed Motors opens at 40 North Main Street (Penn and Main Streets). They will sell pre-owned vehicles.

\*Progress Club begins the "Keep Your Roots in Point Marion" fund raiser to beautify the B & O Ramp area.

**1995**--The fifth all-class PMHS reunion held at the fire hall was an outstanding success. The earliest class in attendance was from 1923. The most reservations came from PA --182--usually 2 to a reservation, Ohio has 45 reservations, West Virginia 33, Maryland 26, California 10, Florida 20, Virginia 15, and the rest were scattered throughout the other states. Lunch was served to 550 people, and dinner to over 700. A chartered boat took alumni on a cruise on the Mon River also.

\*Bellybusters Restaurant is located on Penn Street, across from present day Clar-Mac.

**1998**--The Albert Gallatin High School cheerleader competition squad competed and placed in the Universal Cheerleading Competition held at Walt Disney World in Florida.

## Point Marion Utility Rates & Services

### DEPOSITS AND SERVICE CHARGES

New customers must call or visit our office to arrange for water service connection.

There is a \$100.00 security deposit.

**BILLING** -The water meters are read electronically the middle of each month. We do not estimate the meter readings unless it is necessary. After meters are read, a bill is mailed to you the first of the following month. (*Example: In the month of March, the meters are read. This is for the water used from the middle of Feb. to the middle of Mar. You will receive the bill for that water use in April*). Our terms require the payment in full by the 15th of that month. You may pay your bill at Wally's Auto or you may mail it to the Borough Building. If you are mailing your water bill it must be received on or before the 15th or you will be assessed the late charge for that bill. The late fee is 10%.

Any account not paid in full by the 25th of the same month will have their water disconnected on or after the 26<sup>th</sup> of that month, at that time a \$20.00 Shut off notice fee is assessed. If your water service is terminated, it will not be restored until the outstanding bill and a \$150.00 non-refundable reconnection fee has been paid in full at the office. No money can be accepted in the field. **BALANCES CANNOT BE CARRIED FROM ONE BILLING CYCLE TO THE NEXT. THEY MUST BE PAID IN FULL EACH MONTH.**

**WATER RATES**- The minimum water bill is \$30.00. The rate for water is \$9.48 per 1,000 gallons. The minimum sewage bill is \$20.00. The rate for sewage is \$7.10 per thousand gallons. The monthly residential garbage bill is \$13.50

**DISCONNECTING WATER SERVICE** - If you are moving from your residence or want your water discontinued for any reason, please call or stop at our office to inform us and we will disconnect your service. We will send you a final bill from your final reading. If you move, and do not inform us, a family would move in, and would be using water billed to you. We would not know the difference - we will be billing you for their water consumption. It is important for you to let us know when you move.

**EMERGENCIES**- Know where your main water shut-off valve is located. Leaks beyond the meter are the responsibility of the customer for both repair and water loss.

**MAIN WATER LINE BREAKS**- We make every effort to insure a continual supply of water, but main water line breaks do occur. If you lose water service, be assured we are making every effort to correct the problem. To report water loss, please call the office phone.

### Contact Us

P.O. Box 236  
Point Marion, PA 15474

Phone: 724-725-9560